

NEW JERSEY SOCIETY FOR RESPIRATORY CARE



**2018 New Jersey Society for Respiratory Care  
Conference and Exhibition  
October 10-12, 2018  
Tropicana Hotel and Casino, Atlantic City, NJ**

We would like to invite you to attend the NJSRC Shore Conference at the Tropicana Hotel and Casino in Atlantic City from October 10-12, 2018!! Here is what to expect for the 2018 NJSRC Shore Conference:

*NJSRC has hired **SolutionsX2**, an event management service to handle the Vendor registration process.*

[http://www.solutionsx2.com/vendor\\_payment](http://www.solutionsx2.com/vendor_payment). You can facilitate your secure credit card transaction through PayPal's Virtual Terminal. Call **SolutionsX2** at: 215-353-2477 or 610-772-0661 or Email at: [solutionsx2@comcast.net](mailto:solutionsx2@comcast.net)

Vendors will set up on Wednesday, Oct. 10th beginning at 12 p.m. The vendor hall will open with a welcome cocktail reception from 5:30-7:30 pm with appetizers and plenty of time to visit with the attendees. Vendors are invited to attend Boogie Nights starting at 7:30pm. Your vendor registration includes two prepaid tickets to this event, additional tickets can be purchased for \$35.00 for guests in advance of the event. Please contact SOLUTIONSX2 at 215-353-2477/610-772-0661

Thursday is a full day with lectures and the opportunity for attendees to visit the vendor hall from 7:00 a.m. until 3:00 p.m. Vendors also have the opportunity to sponsor a General Session, Breakout Session, the NJSRC booth, Boogie Nights, the Sputum Bowl, and/or Breakfast/Lunch. If interested please email [education@njsrc.org](mailto:education@njsrc.org).

Door prizes and raffles will conclude Thursday's agenda and the vendor hall will officially close at 3:00 p.m. that evening. You are welcome to have a door prize drawing at your booth to be announced at 2:30pm, Thursday. This will allow our vendors time to relax and enjoy Thursday evening and allow for a more leisurely pace for packing up on Friday morning. You may even want to attend some of the lectures offered on Friday morning!

We hope you will join us for another exciting NJSRC event. It just wouldn't be the same without you!!

**If you prefer to pay with a check, make it payable to: NJSRC.** The agreement and application for booth rental and payment or proof of payment should be mailed or emailed to: [solutionsx2@comcast.net](mailto:solutionsx2@comcast.net)

**Make checks payable to NJSRC (Fed ID #23-7028539) Mail completed application along with payment to:  
Solutionsx2 c/oNJSRC  
1996 Foster Road  
Hatfield Pa 19440**

Thank you,  
NJSRC Shore Conference Committee.

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Tentative Exhibit Agenda: Vendor Halls will be closed to incoming attendees during lectures:

**Wednesday 10/10/18**

12:00pm-5:30pm Exhibit Hall Set-up  
5:30pm-7:30pm Exhibit Hall Open/Cocktail Hour

**Thursday 10/11/18**

9:00am-10:00am Exhibit Hall Open  
12:00 Vendors Lunch  
1:30-2:45pm Exhibit Hall and Luncheon  
3:00pm Breakdown Vendor Hall

ALA CARTE Option:

Additional Sponsorship Packages are Available and are in addition to purchasing exhibit space:

Sponsor a Breakout Session: \$300.00

Sponsor a General Session: \$500.00

Sponsor the NJSRC Booth: \$500.00 Sponsor Boogie Nights and/or Sputum Bowl (Please contact the NJSRC)

**EXHIBITOR APPLICATION FOR BOOTH RENTAL FEE SCHEDULE:** The rental fee for one single booth is \$800 for a double \$1250.00. The LOYALTY RATE: Single Booth \$725.00 and \$1075.00 Double Booth until August 1, 2018. If you need one 110-volt AC electrical outlet please indicate below. **If you need electricity, please bring your own power strip, the hotel will not provide them.** Indicate your electrical requirements below; it is important to have this information in order to plan the layout. **APPLICATION, AND PAYMENT DEADLINE: September 30, 2018, Booth space is limited.** Early application for exhibition space is highly encouraged to guarantee admittance.

**THIS SIGNED AND COMPLETED FORM MUST ACCOMPANY ALL PAYMENTS or PROOF of PAYMENT**

COMPANY NAME \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Tel \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

**EXHIBITOR REQUIREMENTS: EXCLUSIVE OFFER Until August 1, 2018**

Single Booth(s) @ \$725.00 each (Lunch is included for 2 representatives per booth)...\$ \_\_\_\_\_

**After August 15, 2018 \$800.00** \_\_\_\_\_

Double Booth @ \$1075.00each (Lunch is included for 2 representatives per booth)....\$ \_\_\_\_\_

**After August 15, 2018 \$1250.00** \_\_\_\_\_

Lunch fee for \_\_\_\_\_ additional representative(s) @ \$50 each .....\$ \_\_\_\_\_

ALA CARTE Option: Please note fees above.....\$ \_\_\_\_\_

Total \$ enclosed, or amount paid on-line (include copy of on-line payment receipt)... \$ \_\_\_\_\_

\*Check here  if electrical outlet is required. (Some booths may not have electricity)

**Each booth Space includes these amenities:**

One 8x10 booth piped and draped, One 6' skirted table and 2 chairs, Lunch is included for 2 representatives per booth. Cost for lunch for each additional representative is \$50.00. Name Badges, Company listed in program/exhibitor directory.

**Please print the names of all booth representatives so they may receive pre-printed exhibitor's ID badges:**

*\*If AARC credit is required please include AARC Member # after the name.*

1. \_\_\_\_\_

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2. \_\_\_\_\_

3. \_\_\_\_\_

**Cancellation Policy: Cancellations received in writing before 9/21/18 will receive 90% refund on exhibit fees. No refunds will be given for cancellations on or after 9/25/18.**

The undersigned is an officer, agent or representative of the exhibitor and authorized to enter into this agreement.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

*Please make a copy of this agreement for your records.*