



EXHIBITOR APPLICATION FOR BOOTH RENTAL

If you prefer to pay with a check, make it payable to: NJSRC. The agreement and application for booth rental and payment or proof of payment should be mailed or emailed to: solutionsx2@comcast.net

Make checks payable to NJSRC (Fed ID #23-7028539) Mail completed application along with payment to:
NJSRC c/o Solutionsx2
1996 Foster Road
Hatfield, PA 19440

Payment can also be made online at <http://solutionsx2.com/njsrc>

FEE SCHEDULE: The rental fee for one single booth is \$400.00 if you need one 110-volt AC electrical outlet please indicate below. **If you need electricity, please bring your own power strip, the location will not provide them.**

APPLICATION, AND PAYMENT DEADLINE: May 25, 2019. Booth space is limited. Early application for exhibition space is highly encouraged to guarantee admittance.

THIS SIGNED AND COMPLETED FORM MUST ACCOMPANY ALL PAYMENTS or PROOF of PAYMENT
COMPANY NAME

Contact Person:

Address

City, State, Zip Code

Tel: _____ Fax: _____ E-Mail _____

EXHIBITOR REQUIREMENTS

Single Booth @ \$400.00 each (Lunch is included for 2 representatives per booth) ... \$ _____

Total \$ enclosed, or amount paid on-line (include copy of on-line payment receipt) \$ _____

*Check here if electrical outlet is required. (Some booths may not have power outlets)

Each booth Space includes these amenities:

One 6' table and 1 chair, Lunch is included for 1 representative per booth. Cost for lunch for each additional representative is \$25.00. Please print the names of all booth representatives so they may receive pre-printed exhibitor's ID badges:

**If AARC credit is requested, please provide AARC Member # as well*

1. _____

2. _____

Cancellation Policy: Cancellations received in writing before 5/30/17 will receive 90% refund on exhibit fees. No refunds can be given for cancellations on or after 5/31/19.

The undersigned is an officer, agent or representative of the exhibitor and authorized to enter into this agreement.

Signature

Date

Please make a copy of this agreement for your records.